

Service of Sung EUCHARIST
10.30 am HOLY TRINITY MOTHERWELL
Peter Apostle
PETERTIDE (Sunday 30th June 2019)

SERVICE FOR THE LINKED CHARGES OF HOLY TRINITY
MOTHERWELL AND St ANDREW'S WISHAW

ORDER OF SERVICE
Scottish Liturgy 1982 (1st Eucharistic Prayer)



Rector: Reverend Richard Kilgour
President at the Eucharist: Father Andrew J. Duff
Ministry of the Word: Worship Leader: Ian Wilkins
Organist: Betty Sargent



Petertide is the Sunday closest to the Feast of St. Peter Apostle (which falls on 29th June). Ordinations often take place at this time. This Petertide Fr Andrew marks the anniversary of his ordination to the Diaconate at Christchurch, Oxford by the Bishop of Oxford in 1992 to serve his title at Banbury, diocese of Oxford. Ordination to the Priesthood followed a year later in 1993.

"We praise and glorify you because in every age you send your Spirit to fill those whom you have chosen, to equip your holy people for the work of ministry, for the building up of the body of Christ. And now we give you thanks that you have called these your servants, whom we ordain in your name, to share as deacons in the ministry of the gospel of Christ..."

From the Ordination Prayer for Deacons – Church of England

OPENING HYMN (608) Take up Your Cross

Scottish Liturgy 1982

PREPARATION

Welcome

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

Collect for Purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Amen.

Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
"Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God
with all your heart, with all your soul,
with all your mind
and with all Your strength."
The second is this:
"Love your neighbour as yourself."
There is no other commandment greater than these.
Amen. Lord, have mercy.

Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord.

Amen.

Kyrie (Sung)

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

Gloria (Sung)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
(with God the Son, Jesus Christ,
and God the Holy Spirit,)
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

Collect of the day

St. Peter Apostle

Almighty God,
who inspired your apostle Saint Peter
to confess Jesus as Christ and Son of the living God:
build up your Church upon this rock,
that in unity and peace it may proclaim one truth
and follow one Lord, your Son our Saviour Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **AMEN**

THE LITURGY OF THE WORD

Old Testament Reading

Ezekiel 3.22–27

A reading from the book of the prophet Ezekiel.

22 The hand of the LORD was upon me there; and he said to me, Rise up, go out into the valley, and there I will speak with you.

23 So I rose up and went out into the valley; and the glory of the LORD stood there, like the glory that I had seen by the river Chebar; and I fell on my face.

24 The spirit entered into me, and set me on my feet; and he spoke with me and said to me: Go, shut yourself inside your house.

25 As for you, mortal, cords shall be placed on you, and you shall be bound with them, so that you cannot go out among the people;

26 and I will make your tongue cling to the roof of your mouth, so that you shall be speechless and unable to reprove them; for they are a rebellious house.

27 But when I speak with you, I will open your mouth, and you shall say to them, 'Thus says the Lord GOD'; let those who will hear, hear; and let those who refuse to hear, refuse; for they are a rebellious house.

This is the Word of the Lord: **Thanks be to God**

SECOND READING

1 Peter 2.19–25

A reading from the first letter of Peter.

19 It is a credit to you if, being aware of God, you endure pain while suffering unjustly.

20 If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval.

21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

22 'He committed no sin, and no deceit was found in his mouth.'

23 When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly.

24 He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

25 For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

This is the Word of the Lord: **Thanks be to God**

GRADUAL HYMN (81) Brother Sister let me serve you

GOSPEL Matthew 16.13–19

When it is announced:

Glory to Christ our Saviour.

13 When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' 14 And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.'

15 He said to them, 'But who do you say that I am?' 16 Simon Peter answered, 'You are the Messiah, the Son of the living God.'

17 And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. 18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. 19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

The Nicene Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father. Through him all things were made. For us men and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

Intercessions *Prayer is offered for the world and its people, for those who suffer and those in need, for the Church and its members.*

Peace

We meet in Christ's name.

Let us share his peace.

OFFERTORY HYMN (31) And can it be

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Offering

Prayers of Offering

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation.

Blessed be God for ever.

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

*As children of your redeeming purpose ...
who are marked with the seal of your Spirit
for the day of our final liberation,
we offer you our praise, ...*

with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Sung : **Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free
to be his Body in the world

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.
At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."
After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of
Christ's Body to live and work to your praise and
glory; may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and
departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

Amen.

The Sharing of the Bread and the Wine

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

Lord's Prayer

As our Saviour Christ has
commanded and taught us,
we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Communion Song

SUNG: Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Communion

At the giving of the bread:
The Body of Christ given for you.

At the giving of the cup:
The Blood of Christ shed for you.

The Communicant replies **Amen.**

COMMUNION HYMN (73) Bread of Heaven on Thee

THANKSGIVING AND SENDING

POST COMMUNION

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

THANKSGIVING AND SENDING OUT

Give thanks to the Lord, for he is gracious.

And his mercy endures for ever.

Prayers

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.

Amen

Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ.

Amen.

CLOSING HYMN (569) Rock of Ages

Please join us in the Church Hall for refreshments after the service.

NOTICES



LANARKSHIRE
REGIONAL BBQ –
ALL EPISCOPAL
CHURCHES

SATURDAY 6TH JULY

2.00 - 6.00 pm

RSVP SIGN-UP IN CHURCH

OPTIONAL EUCHARIST 12.00 NOON
ST. PAUL AND ST. JOHN. SPRINGWELLS
AVENUE. AIRDRIE ML6 9BH



SUMMER TABLE TENNIS PROGRAMME throughout the school holidays

for children ages 8-12 years

Holy Trinity Church HALL (behind the
Church) 'PAY and Play Table Tennis' for
£2.50 per session

ON WEDNESDAY AFTERNOONS
3.30-4.30 pm

**BOOK EARLY to avoid disappointment as
numbers are limited !!!!**

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DIOCESE OF
GLASGOW AND
GALLOWAY -



**MOTHERS' UNION
DIOCESAN FESTIVAL
SATURDAY 10TH AUGUST
AT HOLY TRINITY MOTHERWELL**

NEXT SUNDAY

7th July Pentecost 4

9.30 Holy Trinity:
Sung Eucharist

11.30. St. Andrew's
Holy Eucharist

Weds. 3rd July

Holy Trinity

09.45 Holy Eucharist

3.30-4.30

Table tennis for juniors
(see notice)



Latest EDITION of the Families Worldwide
magazine – **Resources for Prayer and Action**
is available for MU Branch members

ADULTS TRY FOR FREE

TABLE TENNIS
ALL AGES &
ABILITIES
FREE TASTER
SESSION



FRIDAY 2ND AUGUST 6.30-8.00PM
HOLY TRINITY HALL

ALL EQUIPMENT AVAILABLE - COME
AND PLAY. PARTNERSHIP WITH JOE
WILSON TABLE TENNIS CLUB.

To book & further details

Email colettemartin@outlook.com